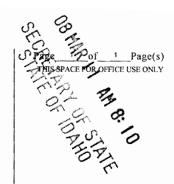
LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



		e or print clear instructions at												
Lobbyist's name and permanent business address							Da	Date prepared				Period covered		
Jim Shackelford											month ending			
PC	Box 2638									_				
Boise, ID 83701-2638								3/10/08				(Mo.)) (Day)	(Yr.)
												02	29	08
Item 1	Totals	of all reportal	ole expe	enditures made o					y Lobbyist's Empl					yer.
Reimbi	ategory of Ex arsed Personal Li	ving and Travel	*Total Amount for All Employers		Proportionate amount Item 3, at bottom of			nts contributed by each employer (Identify employers, under f page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			2		Employer No. 1		Em _I		Employer No. 2	nployer No. 2 Employer		No. 3 Employer No. 4		
Entertainment Food and Refreshment			\$	107.43	s_	107.4	13	\$		\$			\$	
Living A	Accommodati	ions			_			_						
Adverti	sing													
Travel							_	_						
Telepho	one			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,										
Other E	expenses or Se	ervices			_			-						
		Total	s	107.43	s_	107.4	43	\$	0.00	\$		0.00	\$	0.00
									iled a total amoun					on Page 1.
Item 2	The totals of Date	each expendi	ture of	more than fifty de	ollars (gislat mount		other holder of pu Names of Legis					in Group
	Date			Tideo		- 1	ouiit			,				
	 Continued on	attached page(s)	1			1								
			RUCT	TONS			Ite 3		En	nployer(s	s) Name(s) and Ac	ddress(es)	
		1131	KUCI	10113			_							
	o should file 6617 Idaho Co		ny lobb	yist registered u	nder Se	ection	No. 1		daho Education O Box 2638, E			01-263	18	
		: Monthly re		lue within ten (1	l0) day	s of the	No. 2							
1		_	inonui.	•										
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3									
	Phon	PO Boise,	Box 83 ID 837		282		No. 4							
	FIIOII	. (200) 334-2	.052	an. (200) 334-2.	202		l							

4		ate	Amount			or for or on behalf of any Legislat Legislator, Public or Executive Offi	
Item 5 Subject (from 12	or Ho the Lander Code table)	ouse Bill, obbyist w Bill, Re		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	bid or		ess, financial service	ision, procurement, contract es or bond lobbyist was	,	CERTIFICATION: I hereby certify correct statement in accordance we have the content of the correct statement in accordance we have the correct statement of the correct sta	